References:

1. Ashuntosh (2012), Anna: 13 Days That Awakened India, Publisher: Harper Collins, Pp. 2-26
2. BawaVasantKumar (1996), Gandhi the 21st Century; Search for Alternative development Model, EPW, Vol. 31, Pp. 3048-3049
3. BhannuVinod (2011), Politics of Lokpal; a way beyond, (CLRA) Research paper Series: No. 1 April 2011, Pp. 1-5
4. BilgramiAkil (2003), Gandhi, the Philosopher, EPW, Vol. 38, No. 39 (Sep.-Oct., 2003), Pp. 4159-4165
5. Charles F. Andrews, Arun Gandhi (2003), Mahatma Gandhi: His Life and Ideas, Skylight Paths Publishing, October 1st 2003. Pp. 224
6. Dr.Shinde Sunil V. (2011), Gandhian Philosophy of Sarvodaya, Mahmul 02922/2011 Hi-tech Research Analysis Vol. – I, Issue: I, Feb. to July. 2011. Pp. 137-141
7. Dutta Sanjay (2011), Anna Hazare: The Gandhi of 21st Century, Mahaveer Publishers, Pp. 20-39
8. EaswaranEknath (2011), Gandhi the Man: How One Man Changed Himself to change the World, Nilgiri Press Published, Pp. 200
9. Gandhi M. K. (Ed. Rajpal& Sons-2012), Hind Swaraj, Publisher: Rajpal and Sons, Pp.84
10. Gandhi M.K., John Dear (2002), Essential Writings, Orbis Books Pub. Pp. 19-28
11. Gandhi Rajmohan (2008), Mohndas a True Story of the Man, His People and Empaire, Pengein Books Limited(UK), Pp. 7-16
12. Godrej Farah (2006), Non-violence and Gandhi's Truth; A Method for Moral and Political Arbitration, Review of Politics, No. 2, Vol. 68, (2006), Pp. 31-47
13. Gupta Dipankar (2009), Gandhi before Habermas: The Democratic Consequences of Ahimsa, EPW, Vo. 44, No.10 (Mar. 7-13,2009), Pp. 27-33
14. Kamal-Raj (2010), Gandhi as Human Ecologist, J Hum Ecol, 29(3), Pp. 151-158
15. Kazuya Ishii (2011), The Socio-economic Thought of Mahatma Gandhi; As an Origin of Alternative Development, RSE, Vol. 59, No. 3 (sep.2011) Pp. 297-312
16. Meeta, Rajivlochan (1994), Gramvikas in RaleganShiddhi: Social Innovation and Religio Moral Undercurrent, EPW, Vol. 29 No 47 (Nov. 19, 1994) , Pp. 2969-2975

17. MukharjeeRudranshu (2009), Gandhi's Swaraj, EPW, Vol. 44, No. 50 (dec. 12-18, 2009), Pp. 34-39
18. Nigam Aditya (2009), Gandhi – The 'Angel of History: Reding –Hind Swaraj Today' EPW, Vol. 44, No. 11 (Mar. 2009), Pp. 41-47
19. Nancy Roberts (2010), A Great and Revolutionary Law; The First Four Year of India's Right to Information Act, P. A. Review Vol. 70, No. 6 (Nov./Dec.2010), Pp. 925-933
20. Perel Anthony (2008), Gandhi and the Emergence of the Modern Indian Political canon, Review of Politics, Vol. 70, No. 1, (Winter, 2008), Pp. 40-63
21. PathakVineeta (2011), Gandhian Philosophy and Modern Technology An Analysis of Their Incompatibility, Indian Journal of Political Science Vol. 72, No. 1. Jan-Mar. 2011, Pp. 13-19
22. PrakashBal (1996), Rising Tide of Resentment, EPW, Vol. 31 No. 49 (Dec.7, 1996), Pp. 3159-3160
23. RajgopalArvind (2011), Visibility as a Trap the Anna HazareCampain, EPW, Nov. 19, 2011 Vol. 47 Pp, 19-21
24. Reem Editorial Board (2011), Anna Hazare: The Fakir Moved a country, Publisher Reem Pub., Pp. 10-18
25. Rudolf C. Heredia (1999) , Interpreting Gandhi's Hind Swaraj, EPW, Vol. 34, No. 24(Jun.12-18.1999), Pp. 1497-1502
26. Sharma Mukul, (2006), The Making of Moral authority; Anna Hazare and Watershed Management Programe in Ralegaon Siddhi, Vol. 41, No. 20, EPW, (May20-26,2006),Pp.1981-1988
27. SitapattiVinay, (2011), What Anna Hazare's Movement and India's New Middle Classes Say about Each other, EPW, July 23, 2011 Vol.xlvi No. 30 Pp. 39-44
28. Stone J.H. II., (1990), M. K. Gandhi; Some Experiment with Truth, JSSA, Vol. 16, 4 , Dec. (1990), Pp. 721-740
29. SurendraMunshi (2010), Learning Leadership: Lesson from Mahatma Gandhi, Asian Journal of Social Science 38, Pp. 37-45
30. TiwariPratiksha M. (2011) Anna Hazare: The New Revolutionary, Pub. Dimond Books, Pp. 13-60

31. TridipShrud (2004), Re-Editing Gandhi's Collected Works, EPW, Vol. 39, No. 46/ 47 (Nov. 20-26, 2004), Pp. 4967-4969
32. TridipShrud (2005), Dandi March and Gandhi's EPW, Vol. 40, No. 15 (Apr. 9-15, 2005), Pp. 1491-1492
33. TripathiVinayak (2011), Anna Hazare: His Philosophy & Struggle, Ancient Pub. House (2011), Pp. 14-34